



## 2019 April Meeting and Board of Directors Meeting Tuesday, April 9, 2019

**Puritan Conference Center, 245 Hooksett Road, Manchester, NH**

**9:00am** – Board of Directors Meeting

**9:30am** – Registration & Continental Breakfast

**10:00am** – Membership Meeting

**12:00pm** – Lunch

**RSVP:** Lisa Jo Steiner, email: [lisajo@EnergyMarketersAssociationNH.com](mailto:lisajo@EnergyMarketersAssociationNH.com)  
phone: 603-415-8330 fax: 603-415-8331  
mail: PO Box 3898, Concord, NH 03302-3898

**Cost:** **\$35.00 ea.** (Includes breakfast, meeting, lunch) **\$15.00 ea.** (meeting only)

### Scheduled Speakers

#### Senator Jeanne Shaheen's Office

**Peter Clark**

Special Assistant for Projects & Policy  
NORA Reauthorization

#### Boston Environmental

**Alex Burns**

NH Rebate Program Update

Schedule is subject to change.

Financials and Committee presentations will also take place  
at the meeting.

#### Angus Partners LLC

**Danny Silverman**

How to Leverage Your CSR's to  
Make Your Company More Money

#### USDOT FMCSA

**Steve Piwowarski**

Division Administrator  
Drug & Alcohol Clearinghouse

**Please return this form no later than 4/2/2019 to the RSVP information above**

Company Name: \_\_\_\_\_

Company Contact: \_\_\_\_\_ # of attendees for breakfast & lunch (\*\$35ea.): \_\_\_\_\_

Attendees: \_\_\_\_\_ (\*\$35 Includes Meeting charge)

Email: \_\_\_\_\_ # of attendees for meeting only (\$15ea.): \_\_\_\_\_

Phone: \_\_\_\_\_ Check Enclosed for \$ \_\_\_\_\_ Invoice (members only) \_\_\_\_\_  
(Payable to Energy Marketers Association of New Hampshire)

CC Number: \_\_\_\_\_ Expiration: \_\_\_\_ / \_\_\_\_ CVV2: \_\_\_\_ Billing Zip code \_\_\_\_\_